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& 45001

नॉर्थ ईस्टर्न इलेक्ट्रिक पावर कॉर्पोरेशन लिमिटेड
(भारत सरकार का उद्यम)

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ONE EARTH - ONE FAMILY - ONE FUTURE

Corrigendum No. 2 Dated 19-01-2024

To

NOTICE INVITING BIDS (NIB) No. 437 Dated 30-11-2023

(DOMESTIC COMPETITIVE BIDDING)

FOR

“Package-I: Civil & Hydro-Mechanical Works of Diversion Tunnels pertaining to Tato-II Hydro Electric Project (700 MW), Arunachal Pradesh”

The following Corrigenda to the Bid document are hereby issued:

Part-4: GCC (FIDIC1999), Particular Conditions of Contract, Appendix to Tender

1. Clause 4.13 of GCC (FIDIC1999) stands modified as below:
“Rights of way required by the Contractor for accessing the site shall be provided by NEEPCO. However, the Contractor shall provide, at his risk and cost, any additional facilities outside the site, which he may require for the purpose of the Works.”
2. The provisions stipulated in Clause 8.7, Particular Conditions of Contract (PCC) stands modified as under:
“At the end of first paragraph of Sub-Clause 8.7, add:
These Delay Damages, recovered from the Contractor, if any shall be waived off/ returned back to the Contractor, if whole of the work is completed in the scheduled time as stated in Sub-Clause 8.2.”
3. The words stipulated as “Maximum amount of delay damages on account of work as a whole as well as Interdependent Contract Milestones” against Sub-Clause 8.7 of ‘Appendix to Tender’, PCC stand modified as “Maximum amount of delay damages on account of work as a whole”.
4. The provisions stipulated in Clause 19.1, PCC stand modified as under:
“In sub-paragraph (v) of Sub-Clause 19.1, add the words “floods, cloud bursts certified by concerned meteorological department, lightning” after the word “hurricane”.

Part-5(B): Particular Technical Specifications

5. The words “radial distance” stipulated in Clause 3.6.9(i) and 3.10.1(iii) (b) of Chapter-3 stand modified as “road distance”.

Part-6: Tender Drawings

6. Maps showing locations of muck disposal areas are attached at **Annexure-1**.

All others terms and conditions of the Bid Document shall remain unchanged.

(Signature)
19/01/24

(B. K. Goswami)
Executive Director
Contracts & Procurement

Annexure-1: Muck Disposal Area Map:

As the size of the file is voluminous, hence, the same is attached in the following link:

https://drive.google.com/file/d/1d2W8MQ_luDycnaGo1-_YFRwm0JwAaqS9/view?usp=sharing