

नॉर्थ ईस्टर्न इलेक्ट्रिक पावर कॉर्पोरेशन लिमिटेड

(भारत सरकार का उद्यम)



ISO:9001, 14001 & 45001

NORTH EASTERN ELECTRIC POWER CORPORATION LIMITED

भारत सरकार का उद्यम A Govt. of India Enterprise मिनीरत : श्रेणी-I Miniratna : Category-I एनटीपीसी लिमिटेड की पूर्ण स्वामित्व वाली सहायक कंपनी A wholly owned subsidiary of NTPC Ltd

Website: www.neepco.co.in, E-mail: contract@neepco.co.in
OFFICE OF THE EXECUTIVE DIRECTOR (CONTRACTS & PROCUREMENT)
Brookland Compound :: Lower New Colony
Shillong-793 003
Corporate Identity Number (CIN): U40101ML1976G0I001658

PRE-BID MEETING NOTICE

NIB NO. 483 DATED 27-05-2025

(INTERNATIONAL COMPETITIVE BIDDING)

Name of Work: Package-III: Civil Works of Power Intake, Head Race Tunnel, Surge Shaft, Valve chamber, Pressure Shafts & Penstock, Underground Powerhouse Complex (comprising of Powerhouse Cavern, Transformer - GIS Cavern, Collection Chamber, Main Access Tunnel (MAT), Cable Access Tunnel (CAT)) Unit Tail Race Tunnels, Main Tail Race Tunnel, Pothead Yard and various Construction Adits pertaining to Tato-II Hydro Electric Project (700 MW), Arunachal Pradesh.

In terms of Clause No. 6 (iii) of Part-3: Instruction to Bidders of Bid Document pertaining to tender for Package-III: Civil Works of Power Intake, Head Race Tunnel, Surge Shaft, Valve chamber, Pressure Shafts & Penstock, Underground Powerhouse Complex (comprising of Powerhouse Cavern, Transformer - GIS Cavern, Collection Chamber, Main Access Tunnel (MAT), Cable Access Tunnel (CAT)) Unit Tail Race Tunnels, Main Tail Race Tunnel, Pothead Yard and various Construction Adits pertaining to Tato-II Hydro Electric Project (700 MW), Arunachal Pradesh, a Pre-Bid Meeting is hereby convened as per schedule given hereunder:

Date and Time of Pre-Bid Meeting: 17.07.2025 at 11:00 Hrs.

Venue of Pre-Bid Meeting: NEEPCO Bhawan, R G Baruah Road, Guwahati- 781005

All the Interested Bidders are requested to participate in the Pre-Bid Meeting for a fruitful discussion on their queries against the instant tender.

Place: Shillong Dated: 07.07.2025 Executive Director
Contracts & Procurement