



ISO 9001, 14001 &  
OHSAS 18001

नॉर्थ ईस्टर्न इलैक्ट्रिक पावर कॉर्पोरेशन लि.  
(भारत सरकार का उपक्रम)

NORTH EASTERN ELECTRIC POWER CORPORATION LTD.  
(A GOVT. OF INDIA ENTERPRISE)  
SHILLONG-793003

CORPORATE IDENTITY NUMBER (CIN): U40101ML1976GOI001658



**Circular**

**Dated Shillong the 12<sup>th</sup> April 2019.**

North Eastern Electric Power Corporation Limited invites applications for the award of “Meritorious Scholarship” for the year 2019-20 from the economically backward students living within 20 km radius of NEEPCO’s Operating Stations and Projects under execution to encourage and motivate them in their pursuit in studying the following full time courses in Schools/ Colleges/ Institutions/ Universities recognized by ICSE/ CBSE/ State Education Boards/ MCI/ AICTE/ Association of Indian Universities:

1. 10+/Diploma course from ITIs.
2. B.Sc./B.Com./B.A. etc.
3. B.E./B.Tech.
4. MBBS

➤ **Amount of Meritorious Scholarship:**

Courses	Amount (in Rs.)
10+/Diploma course from ITIs	12,000.00 per annum
B.Sc./B.Com./B.A. etc	12,000.00 per annum
B.E./B.Tech	36,000.00 per annum
MBBS	36,000.00 per annum

➤ **Eligibility:**

- a) The Scholarship will be awarded to economically backward students living within 20 km radius of NEEPCO’s Operating Stations and Projects under execution and who otherwise fulfil the eligibility requirements.
- b) For 10+/ITI/Diploma Scholarships, students securing a minimum of 50% marks in their 10<sup>th</sup> and 12<sup>th</sup> standard examinations or equivalent may apply.
- c) For Degree Courses, students securing a minimum of 50% marks in their 12<sup>th</sup> standard examination or equivalent and having a confirmed admission into a full time degree course.
- d) For Engineering Scholarships, students securing a minimum of 50% marks in their 12<sup>th</sup> standard examination or equivalent and having a confirmed admission into a full time Engineering Degree course.
- e) For MBBS Scholarships, students securing a minimum of 50% marks in their 12<sup>th</sup> standard examination or equivalent and having a confirmed admission into a full time MBBS Degree course.
- f) In all cases, the gross joint income of the family of the candidate from all sources should not exceed Rs. 1, 00,000/- (Rupees One lakh) only per annum.
- g) Scholarship will be awarded to one student in a family.
- h) The minimum and maximum age limits are 15 years and 25 years respectively.
- i) The student should not avail any other scholarship facilities from any institute/Government.
- j) The selection will be made on the basis of the criteria laid down in the “NEEPCO MERITORIOUS SCHOLARSHIP SCHEME” of the corporation. The decision of the corporation in this regard shall be final.

Considering the limitation of fund 10(ten) nos. of Students (new applicants) shall only be awarded Scholarship in addition to the Students who received Scholarship for the year 2017-18 and progressively pursuing the same Course in the current year from each project site during the FY 2019-20.

Contd. P-2



➤ **How to apply:**

1. **(a) First Time Applicants :-**

*(The eligible students who never applied before, eligible students applied before but not received NEEPCO scholarship and the eligible students who had applied and received scholarship for previous course but willing to apply for new course):*

The filled-in application in the prescribed format given at **Annexure 'A'** with due recommendation of concerned **Deputy Commissioner** may be sent to the **Head of HR, NEEPCO Ltd., (in the address of the nearest NEEPCO Office/Plant of their locality)** within 15.07.2019 .

**(b) For the Students who received Scholarship for the year 2017-18 and progressively pursuing the same Course in the current year :-**

The filled-in application in the prescribed format given at **Annexure 'B'** may be sent to the **Head of HR, NEEPCO Ltd., (in the address of the nearest NEEPCO Office/Plant of their locality)** within **one month** from the date of publication of the advertisement.

2. A copy of self-signed recent passport size photograph to be affixed in the place provided in the Application Form.
3. **Attested copy of all pass certificates of examinations appeared yearwise from Class X / XII onwards and mark-sheets in respect of the last examination passed should be enclosed alongwith the application form.** (Original certificates should not be sent unless called for. NEEPCO will not take responsibility for loss of original documents, if sent without calling for) .
4. An Income proof certificate from District Authority to be enclosed.
5. Proof of permanent residence from District Authority to be enclosed.

The advertisement and the prescribed Application Form are also available under CSR tab (may be found under Corporate citizen tab) of the Corporation's website [www.neepco.co.in](http://www.neepco.co.in).



(N.K. Mao)

**General Manager (E/M)  
Env. &RR Wing, CSR**

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Registered Office : Brookland Compound, Lower New Colony, Shillong-793003, Meghalaya

CIN : U40101ML1976GOI001658 Phone: 91 364 2308398 :: Fax No: 91 364 2222126

E-mail: [neepcocsr@gmail.com](mailto:neepcocsr@gmail.com) :: Website : [www.neepco.co.in](http://www.neepco.co.in)



**ANNEXURE 'A'**

**APPLICATION FORM FOR NEEPCO MERITORIOUS SCHOLARSHIP FOR THE PROJECT  
AFFECTED AND LOCAL STUDENTS BELOW POVERTY LINE (FY 2019-20)**  
(To be routed through the Deputy Commissioner)

To,

The Head of HR,  
NEEPCO Ltd.,  
(Address of the nearest NEEPCO Office/Plant of your locality).

Photograph

1. Name: \_\_\_\_\_
2. Father's name: \_\_\_\_\_
3. Address for communication: \_\_\_\_\_

State: \_\_\_\_\_ Pin: \_\_\_\_\_ Tel: \_\_\_\_\_ E-mail: \_\_\_\_\_

4. Permanent Address: \_\_\_\_\_

State: \_\_\_\_\_ Pin: \_\_\_\_\_ Tel: \_\_\_\_\_

5. Date of Birth\*:

D	D	M	M	Y	Y
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

6. Gender:

M

F

7. Category SC/ST/OBC/Gen (An attested copy of certificate from the competent authority to this effect shall be enclosed):

ST	SC	OBC	Gen
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8. \*\*Degree of disability in respect of physically challenged candidates (An attested copy of certificate from the competent authority to this effect shall be enclosed):

VI	HI	LD
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9. Qualification (Attach Attested copies of all pass certificates of examinations appeared yearwise from Class X / XII onwards and mark-sheets in respect of the last examination passed in support):

Name of Course	Name of Institute	Univ./Board	Passing Year	% of Marks obtained***

10. Admission Details:

Name of Course	Name of Institute with full address	Duration of Course & Present year of study	Signature of Head of the Institution with Seal
     			<p><i>Certified that the student is <b>receiving</b> / <b>not receiving</b> any Scholarship from other organization.</i></p> <p style="text-align: right;"><i>Sign with Seal</i></p>

Date:

Signature of the Candidate

Place:

Recommendation/Remarks of Deputy Commissioner:

Signature of Deputy Commissioner

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\*DD-Date, MM-Month, YY-Year. #M=Male, F=Female. \*\*VI - Visual Impairment, HI - Hearing Impairment, LD - Locomotor Disability. \*\*\* In case of grades, mention equivalent % of marks.



**APPLICATION FORM FOR NEEPCO MERITORIOUS SCHOLARSHIP FOR THE PROJECT  
AFFECTED AND LOCAL STUDENTS BELOW POVERTY LINE (FY 2019-20)**

(For the Students who received Scholarship for the year 2017-18  
and progressively pursuing the same Course in the current year)

To,

**The Head of HR,  
NEEPCO Ltd.,**

(Address of the nearest NEEPCO Office/Plant of your locality).

Photograph

1. **Name:** \_\_\_\_\_
2. **Father's name:** \_\_\_\_\_
3. **Address for communication:** \_\_\_\_\_  
 State: \_\_\_\_\_ Pin: \_\_\_\_\_ Tel: \_\_\_\_\_ E-mail: \_\_\_\_\_
4. **Permanent Address:** \_\_\_\_\_  
 State: \_\_\_\_\_ Pin: \_\_\_\_\_ Tel: \_\_\_\_\_
5. **Date of Birth\*:**
- |                      |                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| D                    | D                    | M                    | M                    | Y                    | Y                    |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

6. **Gender:**
☐ M

☐ F

7. Category SC/ST/OBC/Gen (An **attested** copy of certificate from the competent authority to this effect shall be enclosed):

ST	SC	OBC	Gen
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8. \*\*Degree of disability in respect of physically challenged candidates (An **attested** copy of certificate from the competent authority to this effect shall be enclosed):

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9. **Qualification** (Attach Attested copies of all pass certificates of examinations appeared yearwise from Class X / XII onwards and mark-sheets in respect of the last examination passed in support):

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10. **Admission Details:**

Name of Course	Name of Institute with full address	Duration of Course & Present year of study	Signature of Head of the Institution with Seal
			<p><i>Certified that the student is <b>receiving</b> / <b>not receiving</b> any Scholarship from other organization.</i></p> <p align="right"><i>Sign with Seal</i></p>

Date:

Signature of the Candidate

Place:

-----X-----