

**DETAILS OF CONTRACTS CONCLUDED DURING THE MONTH OF DECEMBER/2009****(Civil Works)**

| 1                           | 2                                                                                                               | 3                      | 4                          | 5                                        | 6                              | 7                     | 8                                                                                                    | 9                                                                                   | 10                                                                    | 11                                                                                 | 12                   | 13                                                                                                                                                                                                                                                                                  | 14                                                                      |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------|----------------------------|------------------------------------------|--------------------------------|-----------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Tender No.                  | Item/ Nature of work                                                                                            | Mode of Tender Enquiry | Date of Publication of NIT | Type of Bidding (Single/ Two Bid System) | Last date of receipt of tender | Nos. of tenders recd. | Nos. and names of parties qualified after technical evaluation                                       | Nos. and names of parties not qualified after technical evaluation                  | Whether contract awarded to lowest tenderer/ Evaluated L <sub>1</sub> | Contract No. & Date                                                                | Name of Contractor   | Value of Contract                                                                                                                                                                                                                                                                   | Scheduled date of completion of supplies (Dt. of expiry)                |
| NIB No. 43 dated 08.05.2009 | Design and Review Consultancy Works of 2x55 MW Pare H.E. Project, Distrci- Papumpare, Arunachal Pradesh, India. | Open                   | 08.05.2009                 | Two-Bid System                           | 07.07.2009                     | 4(four) Nos.          | 2(two) nos. viz.<br>(1) M/S SNC-Lavalin Inc., Canada<br>(2) M/S Lahmeyer Internatioanl GmbH, Germany | 2(Two) nos. viz.<br>(1) M/S SMEC International Pty. Ltd.<br>(2) M/S AF-Colenco Ltd. | Yes                                                                   | Letter of Award No. NEEPCO/ED/QP/C&P/F/C/ PaHEP-401/2009-10/2159 Dated 29.12.2009. | M/S SNC-Lavalin Inc. | The Contract Price consists of two components:<br>(1) On-shore: Rs. 13,78,75,000.00 (Rupees Thirteen Crore Seventy-eight Lakh Seventy-five Thousand) only<br>(2) Off-shore: Canadian \$ 821,735.00 (Canadian Dollar Eight Lakh Twenty-one Thousand Seven Hundred Thirty-five) only. | 40 (forty) months from the date of issue of Letter of Award (L. O. A.). |

## **CONTRACT AND PROCUREMENT WING, NEEPCO, SHILLONG**

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**(Civil Works)**

| 1                         | 2                                                                                                                                                                                     | 3                      | 4                                                                                                                             | 5                                        | 6                              | 7                     | 8                                                              | 9                                                                  | 10                                                                    | 11                                                                         | 12                 | 13                   | 14                                                                       |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------|-----------------------|----------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------|----------------------|--------------------------------------------------------------------------|
| Tender No.                | Item/ Nature of work                                                                                                                                                                  | Mode of Tender Enquiry | Date of Publication of NIT                                                                                                    | Type of Bidding (Single/ Two Bid System) | Last date of receipt of tender | Nos. of tenders recd. | Nos. and names of parties qualified after technical evaluation | Nos. and names of parties not qualified after technical evaluation | Whether contract awarded to lowest tenderer/ Evaluated L <sub>1</sub> | Contract No. & Date                                                        | Name of Contractor | Value of Contract    | Scheduled date of completion of supplies (Dt. of expiry)                 |
| NIB No. 47 dated 24.09.09 | Civil works pertaining to construction of 8.00M Dia. And 240 M (Approx) long Diversion Tunnel and Approach Channel alongwith inlet and out let structure in KaHEP, Arunachal Pradesh. | Limited Tender         | Limited tender issued on 24.09.09: 1) M/s HCC Ltd., 2) M/s Sew Coastal-JV, 3) M/s Bureya-Soma-JV and 4) M/s Gammon India Ltd. | Single                                   | 12.00 Hrs of 23.10.2009        | One                   | Single Bid system(Technical Evaluation was not required)       | NIL                                                                | Contract awarded to lone Tenderer                                     | Letter of Award No. NEEPCO/ED/QP/C&P/F/C/ KaHEP-414/2067 Dated 08.12.2009. | M/s Sew Coastal-JV | Rs.. 39,43,99,751.00 | 07 (Seven) months from the date of issue of Letter of Intent (L. O. I.). |